

Agenda

Meeting of : City Area Planning Committee
Meeting held in : The Alamein Suite, City Hall, Salisbury
Date : Thursday 09 November 2006
Commencing at : 6.00 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: Steve Milton (01722 434255)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Steve Milton (01722 434255)

4 Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 12 October 2006. (previously circulated).



Awarded in:
Housing Services
Waste and Recycling Services



- 5 **Declarations of Interest:**
To receive any declarations of interest.
- 6 **Chairman's Announcements:**
To receive any announcements from the Chairman.
- 7 **Proposed Disposal of Part of the Site of Salisbury Highbury Primary School:**
To receive a letter from the Wiltshire County Council dated 2 October 2006, concerning consultation with the District Council.
- 8 **South Wiltshire Area Grants Scheme 2006 – 2007 (second tranche):**
To consider the request (Letter attached) from Mr Donald Colquhoun who represents the Salisbury Amateur Operatic Society.

*Contact Officer: Lisa Moore (01722 434560)
List of Background Papers: See letter attached for details.*

- 9 **Bookers Site in Harnham:**
To consider the report of the Principal Planning Officer (attached).

*Contact Officer: Adam Madge (01722 434380)
List of Background Papers: See report for details.*

- 10 **Swimming Pool Development Brief and Report - Consultation Appendix 1:**
To consider the report of the Forward Planning Officer (attached).

*Contact Officer: Elizabeth Burt (01722 434394)
List of Background Papers: See report for details.*

- 11 **Planning Applications:**
To consider the planning applications set out in the attached report of the Head of Development Services.

*Background Papers: see report for details
Contact Officer: see report for details*

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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- 12 **Special Delegation Procedure:**
The following matter has been dealt with under the Special Delegation Procedure:

Road Closure at a Section of Lower Road / Churchfields Road, Salisbury for the Bemerton Fete.

*Background Papers: Special Delegation Form Attached
Contact Officer: Vernon Potter (01722 434604)*

- 13 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



David Crook
Acting Chief Executive
01 November 2006